

Section 110.5 entitled "Revocation" of the Building Code does give the Building Official the power to suspend or revoke a certificate of occupancy or completion "whenever the certificate is issued in error, or on the basis of incorrect information supplied, or where it is determined that the building or structure or portion thereof is in violation of any ordinance or regulation or any of the provisions of the code."

In the last two months, it has become clear that Planned Parenthood will operate the health center on New York Street. I understand that last month a ground sign was erected at the northeast corner of the site which states "Planned Parenthood" followed by the address, 3051 E. New York Street. As noted earlier, the six permit applications (Tab 6) state that the tenant will be the owner, Gemini Office Development, LLC. The question has been raised: should the City revoke, suspend or not renew the temporary certificate of occupancy because the City acted on incorrect information during the permitting process? In addressing this question, I note the following:

- Section 101.3 entitled "Intent" of the Building Code states:

101.3 Intent. The purpose of this code is to establish the minimum requirements to safeguard the public health, safety and general welfare through structural strength, means of egress facilities, stability, sanitation, adequate light and ventilation, energy conservation, and safety to life and property from fire and other hazards attributed to the built environment.

- Section 105.1 entitled "Required" of Section 105 entitled "Permits" of the Building Code states:

Section 105 **Permits**

105.1 Required. Any owner or authorized agent who intends to construct, enlarge, alter, repair move, demolish, or change the occupancy of a building or structure, or to erect, install, enlarge, alter, repair, remove, convert or replace any electrical, gas, mechanical or plumbing system, the installation of which is regulated by this code, or to cause any such work to be done, shall first make application to the building official and obtain the required permit.

Thus it is the owner or its authorized agent who is responsible for applying for and obtaining the required permit(s).

- The City's permit application forms require a signature by "the owner or a duly contracted representative of the owner of said property."
- Gemini Office Development, LLC, which is a for-profit entity, is

the owner of 3051 New York Street, the site of the proposed health center. Its agents applied for and obtained the required permits, including the temporary occupancy permit.

- I was unable to determine if Planned Parenthood, which is a not-for-profit entity, has a lease, license, operating agreement, or other written agreement with Gemini Office Development, LLC to occupy the land and health center building.
- I was unable to determine, what, if any, information was known to those persons who signed the various permit applications as the owner's agent.
- In my opinion, tenant information is not material to the permitting process where an owner takes responsibility for obtaining the required permits and completing the work pursuant to City Codes to insure the safety of the occupants.

Given the foregoing, it is my opinion that Gemini Office Development, LLC's failure to provide consistent information to the City about the tenant for the proposed health center or its apparent failure to fully disclose tenant information to the City, is not a sufficient basis for suspending, revoking or not renewing a certificate of occupancy (temporary or final) for the health center.

Based on my findings and analysis set forth in this letter, it is also my opinion that Gemini Office Development, LLC, has substantially complied with the applicable City Codes in the development and construction of the building at 3051 E. New York Street, with the possible exception of the engineering and building matters raised in the temporary certificate of occupancy (Tab 17).

I note that late this afternoon I received a fax from Bill Wiet, the Mayor's Chief of Staff, regarding his recollection of all contacts he has had with Planned Parenthood. I have not interviewed Mr. Wiet or analyzed these documents, but I wanted you to be aware of them. The documents which Mr. Wiet sent me are in Tab 18.

I am emailing this letter to you per our telephone call this evening. I understand that Planned Parenthood has sued the City and is seeking a TRO tomorrow, presumably so it can open the health center next week.

I appreciate the opportunity to assist you. If you have comments or questions about this letter, please contact me.

Sincerely,


Richard A. Martens

RICHARD A. MARTENS

RAM:mm
Enclosures

Gemini Office Development LLC

One South Wacker Drive
Suite 800
Chicago, IL 60606

Phone: 708 642-4754
Fax: 312 634-5525
Email: geminimgtlc@yahoo.com

July 27, 2006

City of Aurora
65 Water Street
Aurora, Illinois 60505

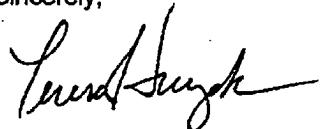
R E C E I V E D
JUL 27 2006

CITY OF AURORA
PLANNING DIVISION

Dear Sir or Madam:

Please be informed that Mr. Thomas Lehman is acting as our authorized agent with regards to obtaining a building permit for the Medical Office Building on Oakhurst at New York.

Sincerely,



Teresa Huyck, President

TH/mm

File Item No. _____

Case File Number

NA20/3-06-390-Fpn

000724

UNOFFICIAL COPY

4/2
WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

THE GRANTOR, N. Y. OAKHURST,
LLC,

FRED BUCHOLZ
DUPAGE COUNTY RECORDER
APR.10,2006 RHP 11:01 AM
DEED 07-20-302-081
004 PAGES R2006-064928

(The above space for Recorder's use only)

25063050
a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GEMINI OFFICE DEVELOPMENT, LLC, a limited liability company organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address: One South Wacker Drive, Suite 800, Chicago, Illinois 60606, the following described Real Estate situated in DuPage County, in the State of Illinois, to wit:

Parcel 1: Lot 2 in PDA Resubdivision of Lot 2 in Fox Valley East, Region II Unit No. 52-Oakhurst 1st Resubdivision, being part of the Southwest 1/4 of Section 20, Township 38 North, Range 9, East of the Third Principal Meridian, according to the plat of said PDA Resubdivision recorded December 18, 2002 as Document No. R2002-351500, in DuPage County, Illinois.

Parcel 2: Non-exclusive easement upon Lot 39 in Fox Valley East Region II Unit No. 52-Oakhurst, a Subdivision of part of the Southwest 1/4 of Section 20, Township 38 North, Range 9, East of the Third Principal Meridian, in DuPage County, Illinois, for the benefit and burden of Parcel 1 as created by the storm water retention and detention and cost share obligations agreement dated December 1, 1996 and recorded January 3, 1997 as Document R97-000974.

Parcel 3: Non-exclusive easement upon Lot 1 in Fox Valley East Region II Unit No. 52-Oakhurst, a Subdivision of part of the Southwest 1/4 of Section 20, Township 38 North, Range 9, East of the Third Principal Meridian, in DuPage County, Illinois, for the benefit and burden of Parcel 1 as created by the agreement of easements for ingress and egress and covenants for maintenance of easement premises dated December 1, 1996 and recorded January 3, 1997 as Document 97-000976.

as described on Exhibit A attached

SUBJECT TO: Covenants, conditions and restrictions of record, ~~public and private easements and roads, schools, highways, and taxes for 2008 and subsequent years~~

Permanent Index Number (PIN): 07-20-302-081

Address of Real Estate: Vacant parcel South of Southwest corner of New York and Oakhurst, Aurora, IL

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Members this 23
day of March, 2006.

N.Y. OAKHURST, LLC

By: Michael Butler
MICHAEL BUTLER, Member

By: Mark Butler
MARK BUTLER, Member

State of Illinois)
County of Cook)

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **MICHAEL BUTLER** and **MARK BUTLER**, personally known to me to be Members of **N. Y. OAKHURST, LLC**, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Members they signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

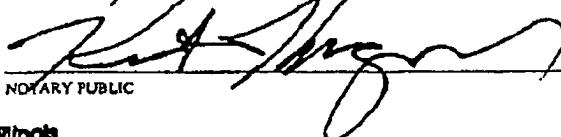
GIVEN under my hand and official seal this 23 day of March, 2006.

Commission expires 20

NOTARY PUBLIC

OFFICIAL SEAL

KURT HEERWAGEN

Notary Public, State of Illinois
My Commission Expires 07/09/2009


This instrument was prepared by

Kurt Heerwagen
BOEGER, HEERWAGEN, LUSTHOFF & BRENDMUHL, P.C.
2914 S. Harlem Avenue
Riverside, IL 60546

Mail To and send a bill to:

Mindy W. Sherman
Perkins Coie
131 South Dearborn Street, Suite 1700
Chicago, IL 60603-5559

Gemini Office Development, LLC
One South Wacker Drive
Suite 800
Chicago, IL 60606

Send fax
bills to:

GEMINI OFFICE
DEVELOPMENT
1 S. WACKER DR
800
CHICAGO, IL
60606

OR RECORDER'S OFFICE BOX NO.

CITY OF AURORA  MAR. 22.06	# 0000035676	REAL ESTATE TRANSFER TAX
		02955.00
		FP351000

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

Page 2

UNOFFICIAL COPY

Exhibit A

PERMITTED EXCEPTIONS

1. TAXES FOR THE YEAR 2005.
2. EASEMENT IN FAVOR OF COMMONWEALTH EDISON COMPANY, AMERITECH AN NICOR GAS, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AUGUST 9, 2001 AS DOCUMENT NO. R2001-166186, AFFECTING: THE EAST 10.00 FEET OF SAID LOT, EXCEPT THE SOUTH 40.00 FEET THEREOF; THE EAST 20.00 FEET OF THE SOUTH 40.00 FEET; AND THE NORTH 10.00 FEET OF THE SOUTH 40.00 FEET, EXCEPT THE EAST 20.00 FEET THEREOF.
3. TERMS, PROVISIONS, CONDITIONS AND OBLIGATIONS INCLUDING PROVISION FOR LIEN FOR NONPAYMENT, CONTAINED IN STORM WATER RETENTION AND DETENTION AND COST SHARING OBLIGATIONS DATED DECEMBER 1, 1996 AND RECORDED JANUARY 3, 1997 AS DOCUMENT R97-000974, RE THE COST AND MAINTENANCE OF STORM WATER FACILITIES, AS AMENDED BY AGREEMENT DATED MARCH 17, 2006 BY AND BETWEEN SAFEWAY, INC., A DELAWARE CORPORATION AND N.Y. OAKHURST, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND RECORDED AS DOCUMENT NO. [R06-].
4. MATTERS SHOWN ON THE PLAT OF FOX VALLEY EAST, REGION II UNIT NO. 52-OAKHURST 1ST RESUBDIVISION AFORESAID, AS FOLLOWS: 30.00 FEET ALONG THE EAST LINE OF THE UNDERLYING LAND.

1/CH060810.033

3/22/06

UNOFFICIAL COPY

5. AGREEMENT OF EASEMENT FOR INGRESS AND EGRESS AND COVENANTS FOR MAINTENANCE OF EASEMENT PREMISES DATED DECEMBER 1, 1996 AND RECORDED JANUARY 3, 1997 AS DOCUMENT R97-000976.
6. SCREEN PLANTING EASEMENT IN FAVOR OF AURORA VENTURE, THE OAKHURST COMMUNITY ASSOCIATION, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. R94-128614, AFFECTING THE SOUTHERLY 40.00 FEET OF THE UNDERLYING LAND.
7. TERMS, PROVISIONS AND CONDITIONS CONTAINED IN AGREEMENT OF EASEMENTS FOR STORM SEWER AND DETENTION BASIN RECORDED APRIL 27, 1999 AS DOCUMENT R99-094973, RELATING TO EASEMENTS FOR STORM SEWERS, DETENTION BASIN AND WATER LINES.
8. COVENANTS AND RESTRICTIONS (BUT OMITTING ANY SUCH COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT SAID COVENANT (A) IS EXEMPT UNDER CHAPTER 42, SECTION 3607 OF THE UNITED STATES CODE OR (B) RELATES TO HANDICAP BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS), RELATING TO THE USE OF THE LAND CONTAINED IN THE DOCUMENT KNOWN AS "RESTRICTIVE COVENANT" DATED AS OF OCTOBER 1, 2004 MADE BY N.Y. OAKHURST, LLC, IN FAVOR OR SAFEWAY INC., AND RECORDED OCTOBER 20, 2004 AS DOCUMENT NO. 2004270390.
9. TERMS AND CONDITIONS CONTAINED IN TRUSTEE'S DEED RECORDED AUGUST 9, 2001 AS DOCUMENT NO. R2001-166187 AND WARRANTY DEED RECORDED AUGUST 9, 2001 AS DOCUMENT NO. R2001-166188.

[I/CH060810.033]

-2-

1/22/06

ILLINOIS

JESSIE WHITE
SECRETARY OF STATE[SERVICES](#)[PROGRAMS](#)[PRESS](#)[PUBLICATIONS](#)[DEPARTMENTS](#)[CONTACT](#)**LLC FILE DETAIL REPORT**

Entity Name	GEMINI OFFICE DEVELOPMENT LLC	File Number	01512641
Status	GOODSTANDING	On	05/04/2007
Entity Type	LLC	Type of LLC	Domestic
File Date	05/13/2005	Jurisdiction	IL
Agent Name	KATHLEEN M. HOWARD	Agent Change Date	04/27/2006
Agent Street Address	131 S DEARBORN ST, STE 1700	Principal Office	1 S. WACKER DR., STE. 800 CHICAGO 60606
Agent City	CHICAGO	Management Type	MGR
Agent Zip	60603	Dissolution Date	PERPETUAL
Annual Report Filing Date	05/04/2007	For Year	2007
Series Name	NOT AUTHORIZED TO ESTABLISH SERIES		

[Return to the Search Screen](#)

Purchase Certificate of Good Standing
(One Certificate per Transaction)

[BACK TO CYBERDRIVEILLINOIS.COM HOME PAGE](#)

1014 Perez — Perkins

Perez, cperez@aggglaw.com (yob: 1978; adm: IL 2003) **Real Estate** (321-1785-SCA-87CY-07008; yob: 1978; adm: IL 2002) **Perez, Giselle M.** Jones Day 776 W. Wacker Dr. Chgo 60601 (312) 692-1721 (312) 782-3939 Fax/ (312) 782-8585 (gperz@jonesday.com) (adm: IL 2004) **Perkins, Core**, LLP 111 N. Dearborn St. Suite 1964; adm: IL 1989 (312) 744-8439 (aperkins@chicagocore.com) **Perkins, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: Fax: (312) 984-3115 (jessicaperez@bhg.com) (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **Perez, Jesus** Jesus Perez & Associates 4111 S. Richmond Av. Chgo 60632 (773) 659-0955 Fax: (773) 869-1056 (jesusperez@law.aimentech.net) (yob: 1968; adm: IL 1994) **CH Criminal Defense, Real Estate Law, Family Law** **Perez, Linda** Ass't. Pub. Def. 6th Municipal Dist. Ofc. Of the Cook County Public Defender 16501 S. Kedzie Pkwy. Markham IL 60428 (708) 210-4360 Fax: (708) 210-4264 (lindaperaz@justice.com) (yob: 1971; adm: IL 2001) **HC/IL Law, Criminal Law** **Perez, Michael A.** Law Office of Michael A. Perez 1608 N Milwaukee Av. Suite 207 Chgo 60647 (773) 772-8889 Fax: (773) 772-8839 michael@lomap.com (yob: 1981; adm: IL 1988) **CSA Personal Injury, Real Estate Closings, Family Law** 1825 1/2 E. 18th St. Asbury, NJ 07801 (yob: 1982; adm: IL 1991) **CSA Immigration Law, Customs Enforcement** **Perez, Victoria** Victoria Perez/PC 4126 N Lincoln Av. 15th Fl. Chgo 60618 (773) 325-2502 Fax: (773) 325-2504 (yob: 1969; adm: IL 1994) **CSA Real Estate** **Perez-Serrano, Alejandro** Greenberg Traurig LLP 77 W. Wacker Dr. Suite 2500 Chgo 60601 (312) 456-9458 Fax: (312) 456-9435 alejandro.perezserrano@gtlaw.com www.gtlaw.com (yob: 1971; adm: Mexico 1994; adm: IL 2001) **A Real Estate, Corporate Law, International Trade Law** 1015 N. Michigan Ave. Chicago, IL 60611 (yob: 1976; adm: IL 1999) **PERFECT, JENNIFER E.** Tax Processes Mgr Tax Dept Blackman Kallick Bernstein LLP 10 S. Riverside Plaza Suite 900 Chgo 60606 (312) 980-3200 Fax: (312) 928-6280 (bennet@blackmankallick.com) (yob: 1973; adm: IL 1999) **PERGAMENT, DEBORAH** Children's Law Group 47 W. Polk St. Suite M-2 Chgo 60605 (312) 663-4424 (312) 663-4427 (yob: 1968; adm: IL 1993) **CSA School Law, Adoption & Guardianship, Childrens Rights** **PERIAWAMY, DANIEL H.** Kenneb 8 Gore Ltd 39 S. LaSalle St. Suite 1205 Chgo 60603 (312) 269-7660 Fax: (312) 263-5644 (yob: 1968; adm: IL 1993) **CSA Workers Compensation** **PERILLI, MARC A.** 200 E. Evergreen Av. Suite 123 Mount Prospect IL 60056-3294 (847) 822-7045 (adm: IL 1974) **CSA** **PERIOLAT, MARY K.** 100 N. Dearborn St. Suite 1800 Chgo 60601-2807 (312) 769-7858 Fax: (312) 769-7801 (mperiolat@plm.com www.plm.com) (yob: 1968; adm: IL 1983) **LLN SA Litigation, Products Liability, Medical Malpractice** **PERITZ, HOWARD** Paul B. Whanoff & Associates 188 W Randolph St. Suite 1227 Chgo 60601 (312) 478-1000 Fax: (312) 332-8224 (yob: 1958; adm: IL 1984) **PERITZ, REVELLE** G. ASA/Ck City States Atty 1100 S. Hamilton Av. Chgo 60612 (312) 433-7000 (adm: IL 1980) **PERIVOLDIS, ARTHUR C.** Assoc Judge Probate Div Crt. Cr. of Ck City. Richard J. Daley Center, Suite 1809A Chgo 60602 (312) 603-4433 (yob: 1941; adm: IL 1967) **CSA** **PERKAUS, JOHN R.** Perkaus & Farley LLC 1343 N. Wells St. Chgo 60610 (312) 288-2111 Fax: (312) 944-8227 (john@perkausandfarley.com) (adm: IL 1986) **Business Law, Aviation Law** **PERKINS, ANN R.** Asst. Corp. Csl. Finance Div. Chicago Law Dept City Hall 121 N LaSalle St. Suite 60602 (312) 744-8439 (aperkins@chicagocore.com) (yob: 1966; adm: IL 1989) **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-0100 w/ w/ **PERKINS, Core**, LLP 131 S. Dearborn St. Suite 60603-5559 (312) 324-8400 Fax: (312) 324-8400 www.perkinscore.com & 1201 Third Av. Suite 420 WA 98101-3099; (206) 559-8000 Fax: (206) 559-8000 (312) 629-5716 (yob: 1975; adm: MN 2002; adm: IL 2006) **Commercial Litigation** (312) 248-

612 Houha — Howard

HOUHA, ANN MARIE Griffin & Gallagher 10001 S Roberts Rd Palos Hills IL 60465 (708)598-6600 Fax: (708)598-6913 annh@griffingallagher.com (yob. 1973; adm. IL 2001) CA Real Estate Law

HOUHA, LEONARD J. 1034 1/2 Lake St. Oak Park IL 60301 (708)383-6530 Fax: (708)383-6531 (yob. 1930; adm. IL 1953) Real Estate Law, Wills Trusts & Probate Estates, General Practice

HOULIHAN, DANIEL L. Daniel L. Houlihan & Associates Ltd 111 W Washington St. Suite 1631 Chgo 60602 (312)372-6255 Fax: (312)419-0547 (adm. IL 1962) S Governmental Relations Law

HOULIHAN, SEAN M. Power Rogers & Smith PC 70 W Madison St 55th Fl Chgo 60602-4212 (312)236-8381 Fax: (312)236-0920 shoulihan@prslaw.com www.prslaw.com (yob. 1968; adm. IL 2002) CSA/PI Personal Injury/Accidents, Malpractice, Products Liability Law

HOUPT, RICHARD V. Of Csl. (Retired) Pedersen & Houpt 161 N Clark St Suite 3100 Chgo 60601-3242 (312)641-6888 Fax: (312)641-6895 www.pedersenhaupt.com (yob. 1926; adm. IL 1952)

OURIHANE, JOHN N. John N Hourihane Ltd 225 W Washington St Suite 1700 Chgo 60606 (312)782-6856 Fax: (312)346-1859 (Retired Appellate Court Justice) (adm. IL 1967) Appellate Practice, Arbitration & Mediation, Complex Litigation

OURIHANE, JOHN N. JR. Murphy & Hourihane LLC 77 W Wacker Dr Suite 4800 Chgo 60601 (312)606-8300 (312)606-8762 Fax: (312)606-8765 hourihane@mhlitigation.com www.mhlitigation.com (yob. 1967; adm. IL 1998) CS

HOUSE, EMMITT C. Special Csl. Gonzalez, Saggio & Harlan LLP 208 S La Salle St. Suite 1460 Chgo 60604 (312)236-0475 Fax: (312)236-1750 emmitt.house@gshlp.com www.gshlp.cbm (yob. 1949; adm. IL 1978) CACK Energy Law, Energy Regulation, Business Law

HOUSER, ANN Assoc Judge 1st Municipal Dist Cir Ct of CK Cnty Richard J Daley Center Suite 1107 Chgo 60602 (312)603-4538 (yob. 1943; adm. IL 1972)

HOUSER, CRAIG R. Grabowski Law Center LLC 2800 S River Rd Suite 410 Des Plaines IL 60018-6090 (847)827-3434 Fax: (847)827-3157 chouser@glc-law.com (yob. 1960; adm. IL 1986) S Creditor Rights, Hospital Law & Collections, Medical Insurance Litigation

HOUSTON, MICHAEL R. Foley & Lardner LLP 321 N Clark St. Suite 2800 Chgo 60610-4764 (312)832-4500 Fax: (312)832-4700 (adm. IL 2005) Intellectual Property Litigation, Chemical & Pharmaceutical Arts

HOVANEK, STEPHANIE L. Newman Boyer & Statham Ltd 20 N. Clark St Suite 800 Chgo 60602 (312)443-1998 Fax: (312)443-1288 stih@mbslaw.com (yob. 1979; adm. IL 2005) CSA Personal Injury, Medical Malpractice

HOVDE, STEVEN D. Pres. & CEO Hovde Financial LLC 1629 Colonial PKwy Inverness IL 60067 (847)991-8822 Fax: (847)991-5928 shovde@hovde.com (yob. 1955; adm. IL 1981) S

HOVERSEN, WILLIAM E. JR. 134 N La Salle St. Suite 1810 Chgo 60602 (312)372-2714 Fax: (312)372-2717 wehlaw@spcglobal.net (adm. IL 1979) CSA/ERISA, UCH

HOVEY, ROBERT JEROME JR. ASA Ck Cnty States Atty 2650 S California Av Chgo 60608 (773)869-7025 (adm. IL 1988)

HOVIS, KEVIN S. Schiff Hardin & Waugh 233 S Wacker Dr. Suite 6600 Chgo 60606 (312)258-5708 Fax: (312)259-5600 khovis@schiffhardin.com www.schiffhardin.com (adm. IL 1999)

HOYOKA, MARTHA (Retired) (adm. IL 1963) CSA

HOWARD, BRADLEY D. Sidley Austin LLP One S Dearborn St Chgo 60603 (312)863-2851 Fax: (312)853-7036 bhoward@sidley.com (adm. IL 1998)

HOWARD, BRADLEY J. Marc J Shuman & Associates Ltd Two N La Salle St. Suite 1776 Chgo 60602 (312)422-0700 Fax: (312)422-0767 bhoward@shuman.com (yob. 1970; adm. IL 1995) CSA Personal Injury, Workers' Compensation, Medical Malpractice

HOWARD, BRIAN L. Gen Csl. Baum Brothers Ltd 100 N Dearborn St Chicago IL 60601-3761 brian@baumrealty.com (adm. IL 2001) CSA

HOWARD, BRUCE C. Robert D Allison & Associates 1850 Michigan Av. Suite 1850 Chgo 60603 (312)427-1850 Fax: (312)427-1850 (yob. 1956; adm. IL 1982) CS Complex Civil Litigation

HOWARD, CAROL M. Asst. Pub. Defender 112 W Division St. Chicago IL 60607 (773)294-7700 mhoward@pdcc.org (yob. 1984; adm. IL 1986) CSA

HOWARD, CARTER 660 W Wacker Rd. Wmmed. (847)441-7052 (adm. IL 1986) CSA

HOWARD, CHERYL 660 W Wacker Rd. Wmmed. (847)441-7052 (adm. IL 1986) CSA

HOWARD, CHRISTOPHER C. Of Csl. 100 N Dearborn St. Chicago IL 60601 (312)345-3247 (adm. IL 1986) CSA

HOWARD, CHRISTOPHER C. F. 100 N Dearborn St. Chicago IL 60601 (312)345-3247 (adm. IL 1986) CSA

HOWARD, DEBORAH A. Asst. Dean Marketing & Communications De Paul University College of Law 211 Blvd Chgo 60604 (312)362-5929 Fax: (312)362-5929 dhoward@depaul.edu (yob. 1968; adm. IL 1994)

HOWARD, EDGAR L. Of Csl. Christian Law 1727 W. 170th St. Hazel Crest IL 60429 (708)451-5559 Fax: (708)335-2125 (yob. 1981; adm. IL 1986) CSA, Christian Law, Criminal Law, General Practice

HOWARD, FRANK M. Law Office of Frank M. Bussé Hwy Park Ridge IL 60068 (847)441-7200 fhoward@hotmail.com (yob. 1954; adm. IL 1976) CSA

HOWARD, GARRICK E. Judge 2nd Municipal Dist Ct City 5600 Old Orchard Rd Room 138 (847)800-7777 (847)470-7200 (adm. IL 1982) CSA

HOWARD, HUGH D. Law Offices of Hugh D. 100 W Monroe St. Suite 1300 Chgo 60603 (312)342-0102 Fax: (312)372-0842 hughdhoward@adp.com (yob. 1956; adm. IL 1993) CSA, General Practice, Litigation, Law, Personal Injury, Real Estate Law

HOWARD, JASON A. Staff Atty Branch of Enforcement US SEC 175 W Jackson Blvd Suite 900 Chgo 60606 (312)353-7300 Fax: (312)353-7396 howard.jason@sec.gov (yob. 1977; adm. IL 2004) CSA, Securities

HOWARD, JEFFREY M. Asst. Public Def. Of Csl. Operations Ofc of the Cook County Public Defender 18th St 18th Fl Chgo 60602 (312)343-9860 (yob. 1955; adm. IL 1980) CSA

HOWARD, JOSEPH G. Law Offices of Joseph G. 217 N. Jefferson St. Suite 602 Chgo 60601 (312)343-1200 Fax: (312)331-1211 (yob. 1962; adm. IL 1985) CSA

HOWARD, KAREN W. Collau, Etterius, Morris, Keeler & Morton 333 S. Wabash Av 25th Fl Chgo 60603 (312)782-2615 Fax: (312)782-2615 karen.howard2@cnai.com (yob. 1961; adm. IL 1985) CSA, Insurance Coverage

HOWARD, KATHLEEN M. Of Csl. Perkins Coie 100 N Dearborn St Suite 1700 Chgo 60603-5559 (847)344-8622 Fax: (312)324-9622 khoward@perkinscoie.com www.perkinscoie.com (yob. 1966; adm. IL 1995) CSA Real Estate, Business Law, Health Care

HOWARD, KRISTIN T. Research Atty II Appellate Dist. 60 N La Salle St. Suite N-1602 Chgo 60602 (312)783-8045 khoward@court.state.il.us (adm. IL 2005) CSA, Appellate Law

HOWARD, LEE M. Howard Howard & Francis P. 1515 N Dearborn St. Suite 1515 Chgo 60602 (312)726-1822 Fax: (312)726-1822 (yob. 1933; adm. IL 1954) CSA, Law, Mediation, Child Support & Custody

HOWARD, MARJORIE C. Richmond Breslau Tower 233 S Wacker Dr Suite 5775

LLC. File Number: 01512641

Filing Deadline is (Prior to): 05/01/2007

This report must be RECEIVED in the office of the Secretary of State prior to the anniversary date to avoid late filing penalties and eventual administrative revocation of its admission.

Form LLC-50.1

Jesse White
Illinois Secretary of State
Limited Liability Company



LC0030517

Total Fee:

FILED

MAY 04 2007

JESSE WHITE
SECRETARY OF STATE

GEMINI OFFICE DEVELOPMENT LLC
KATHLEEN M. HOWARD
131 S DEARBORN ST, STE 1700
CHICAGO IL 60603

PAID

MAY 07 2007

ALL RESPONSES MUST
BE TYPEWRITTEN

2. State or Country of Organization: Illinois

Date organized in Illinois: 05/13/2005

3. Address of the principal place of business:

1 S. WACKER DR., STE. 800

(Street Address)

CHICAGO IL 60606

(City, State, Zip)

4. Names and addresses of the managers:

GEMINI OFFICE MANAGEMENT LLC (0151-2633)

1 S. WACKER DR., STE. 800 CHICAGO IL 60606

5. The managers, which are entities, affirm the evidence of existence on file with the Illinois Secretary of State is still intact.

6. Changes to the registered agent or address in item 1 above requires the filing of form LLC-1.36/1.37.

7. I affirm, under penalties of perjury, having authority to sign thereto, that this annual report is to the best of my knowledge and belief, true, correct, and complete.

A late filing penalty of \$300 will apply if this report is not filed within 60 days of the due date.

Return to:

Department of Business Services
Liability Limitation Division
Limited Liability Company Section
Room 351, Howlett Building
Springfield, IL 62756

Dated 3-27, 2007

(Month/Year) (Year)

(Signature)

Teresa A. Hawley

Manager of

Gemini Office Management LLC, Manager

(If applicant is a company or other entity, state name of company.)

004425

File Number 0151264-1



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 1 PAGE(S), AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR GEMINI OFFICE DEVELOPMENT LLC.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 5TH day of SEPTEMBER A.D. 2007.

Jesse White

SECRETARY OF STATE

07.-805. FRSP240 N OAKHURST DR
GEMINI OFFICE
GEMINI OFFICE DEVELOPMENT**RECEIVED**RESSION - APPLICATION FORM
MAR 23 2007

FOR OFFICIAL USE ONLY TOTAL FEE 1257.00

PERMIT APPLICATION NO. 07-805

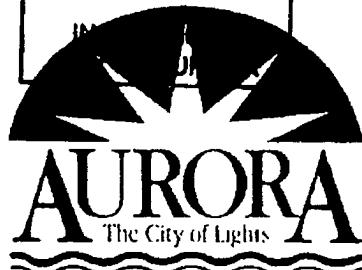
SUBMITTED 3/23/07

NOTIFIED 4/4/07

ZONING

BLDG 143
PLRV 144

WEB www.AURORA-il.org
FAX (630) 892-8112
TELEPHONE (630) 892-8088

DIVISION OF BUILDING & PERMITS
65 WATER STREET
AURORA, ILLINOIS 60505

LAND / PARCEL INFORMATION

PROPERTY ADDRESS 240 N OAKHURST DRIS THIS WORK ASSOCIATED WITH OTHER CONSTRUCTION WORK? YES NO
IF YOU ANSWERED YES, PLEASE PROVIDE BUILDING PERMIT NUMBER 06-00003529

COUNTY <input type="checkbox"/> KANE <input type="checkbox"/> DuPAGE	TOWNSHIP 11 12 04	TOWNSHIP SECTION #
(CHECK ONE) <input type="checkbox"/> KENDALL <input type="checkbox"/> WILL	(CIRCLE ONE) 14 15 07	
(Call tax assessor's office with questions)		
PROPERTY OWNER & Contact Name <u>Gemini OFFICE</u>		TENANT & Contact Name <u>Same</u>
OWNERS ADDRESS <u>15 WACKER SUITE 800</u> <u>CHICAGO IL 60606</u>		ADDRESS
PHONE # ()	BLOCK # (if known)	LOT# (if known)
FAX # ()		
E-MAIL		

ZONING INFORMATION
OCCUPANCY CLASSIFICATION

Existing Use / Occupancy

Proposed Use / Occupancy B

<input type="checkbox"/> Single Occupancy (302.1)	<input type="checkbox"/> Mixed Occupancy (302.3)
<input type="checkbox"/> w/ Incidental use (302.1.1)	<input type="checkbox"/> non-separated
<input type="checkbox"/> w/ Accessory use (302.2)	<input type="checkbox"/> separated attach sum of ratios < 10% of area & < allowable for Acc.

Check all Occupancy Classifications that apply below.

Assembly	<input type="checkbox"/> A-1	<input type="checkbox"/> A-2	<input type="checkbox"/> A-3	<input type="checkbox"/> A-4	<input type="checkbox"/> A-5
Business, Education, Factory	<input type="checkbox"/> B	<input type="checkbox"/> E		<input type="checkbox"/> F-1	<input type="checkbox"/> F-2
Hazardous	<input type="checkbox"/> H-1	<input type="checkbox"/> H-2	<input type="checkbox"/> H-3	<input type="checkbox"/> H-4	<input type="checkbox"/> H-5
Institutional	<input type="checkbox"/> I-1	<input type="checkbox"/> I-2	<input type="checkbox"/> I-3	<input type="checkbox"/> I-4	<input type="checkbox"/> I-5
Mercantile, Residential	<input type="checkbox"/> M		<input type="checkbox"/> R-1	<input type="checkbox"/> R-2	
Storage, Utility	<input type="checkbox"/> S-1	<input type="checkbox"/> S-2		<input type="checkbox"/> U	

PROPOSED WORK

New Sprinkler System 221 heads 0

Relocate Existing Heads	<input type="checkbox"/>
Additional Sprinkler work	<input type="checkbox"/>
UL 300 Hood Suppression	<input type="checkbox"/>
Clean Agent Suppression System	<input type="checkbox"/>
Other	<input type="checkbox"/>

TOTAL COST OF IMPROVEMENTS \$ 66.00
(FOR SUPPRESSION- PERMIT FEES ARE A FUNCTION OF CONSTRUCTION \$)

Address _____

Application # _____

CONTRACTOR REGISTRATION INFORMATION

SPRINKLER/SUPPRESSION CONTRACTOR

CITY OF AURORA

G.C. REGISTRATION # 06 - 3048

BUSINESS NAME FE MORAN FIRE PROT.
 CONTACT NAME DENNIS GREGORASH
 ADDRESS 2165 SHERMER RD
 CITY, STATE, ZIP NORTHBROOK IL
 N/A PHONE (847) 498 - 4870
 FAX (847) 498 - 9084
 E-MAIL d.gregorash@femaray.com

CERTIFICATION

This is an application only. Completion of this application does NOT entitle the commencement of construction. I, (the applicant) agree to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property.

ELECTRICAL CONTRACTOR (primary contact)

CITY OF AURORA

ELECT. REGISTRATION # -

BUSINESS NAME /
 CONTACT NAME /
 ADDRESS /
 CITY, STATE, ZIP /
 N/A PHONE () /
 FAX () /
 E-MAIL /

CONTRACTOR

PAUL FELCH

(PRINT)

CONTRACTOR

Carl Sahl

(SIGNATURE)

OR

OWNER

(PRINT)

OWNER

(SIGNATURE)

PLUMBING CONTRACTOR (primary contact)

CITY OF AURORA

PLUMBING REGISTRATION # -MECHANICAL CONTRACTOR (primary contact)

CITY OF AURORA

HVAC REGISTRATION # -

BUSINESS NAME /
 CONTACT NAME /
 ADDRESS /
 CITY, STATE, ZIP /
 N/A PHONE () /
 FAX () /
 E-MAIL /

BUSINESS NAME /CONTACT NAME /ADDRESS /CITY, STATE, ZIP /

N/A PHONE () /
 FAX () /
 E-MAIL /

Address _____

Application # _____

BUILDING INFORMATION

CONSTRUCTION TYPE CIRCLE ONE
 EXISTING 1 2 3 4 5 A B
 NEW 1 2 3 4 5 A B

ACTUAL BUILDING HEIGHT ± 21 FT
 ACTUAL NUMBER OF STORIES 1
 SF PRINCIPAL 21,777 SF

NON Combustible 1 HR

FIRE PREVENTION INFORMATION

Sprinklers WET DRY
 COMPLETE LIMITED OTHER
 FIRE - WATER SERVICE EXIST 4" NEW
 FIRE WATER SERVICE SIZE 4"
 TYPE OF BACKFLOW PROTECTION DEVICE AMES 3000
 FIRE PUMP? NO YES
 STANDPIPES? NO YES
 Exhaust HOOD SUPPRESSION? NO YES

INSTALLATION REQUIREMENTS

SPRINKLER SYSTEMS SHALL BE INSTALLED IN ACCORDANCE TO NFPA 13. PER IFC 903.3.1.1 SPRINKLER PLANS SHALL MEET THE REQUIREMENTS OF NFPA 13, CHAPTER 6, 1996 EDITION.

WET CHEMICAL SHALL BE INSTALLED PER NFPA 17A.

DRY CHEMICAL SHALL BE INSTALLED PER NFPA 17.

CARBON DIOXIDE SHALL BE INSTALLED PER NFPA 12.

CLEAN AGENT SYSTEMS SHALL BE INSTALLED PER NFPA 2001.

FOAM SYSTEM SHALL BE INSTALLED PER NFPA 16.

STANDPIPE INSTALLATION MUST MEET REQUIREMENTS OF NFPA 14 AND CITY OF AURORA ORDINANCE 17-110.

07-20-302-081

COMN - COMMERCIAL NEW CONSTRUCTION - APPLICATION FORM

Completed Project resulting in a Certificate of Occupancy **OR** White envelope for Future Tenant

FOR OFFICIAL USE ONLY

TOTAL FEE

13700

PERMIT APPLICATION NO.

06-3529

BLDG 506.00

PLRV 51.00

C.O. (✓ above) 70

F.I.F. 1088.07

WTR 1194.95

SUBMITTED

1/27/06

NOTIFIED

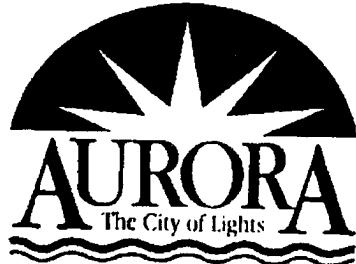
1/11/07

ZONING

WEB www.CI.AURORA.II.US

FAX (630) 892-8112

TELEPHONE (630) 892-8088



DIVISION OF BUILDING & PERMITS
65 WATER STREET
AURORA, ILLINOIS 60505

06.-3529. C-BU

240 N OAKHURST DR
GEMINI OFFICE
GEMINI OFFICE DEVELOPMENT

LAND / PARCEL INFORMATION

PROPERTY

ADDRESS OAKHURST & NEW YORK

SUBDIVISION FOX VALLEY EAST UNIT / PHASE #52 OAKHURST LOT # 2

COUNTY KANE DUPAGE TOWNSHIP 11 12 04 TOWNSHIP SECTION #
(CHECK ONE) KENDALL WILL (CIRCLE ONE) 14 15 07 If project involves new construction in DuPage County - Impact Tax must be Paid
(Call tax assessor's office with questions) 03 01 BLOCK # (if known) LOT# (if known)

PROPERTY OWNER & GEMINI OFFICE DEVELOPMENT TENANT & GEMINI OFFICE DEVELOPMENT
Contact Name THOMAS LEHMAN Contact Name DAIHUS PETROHIS

OWNER'S ADDRESS 6301 S. CASS AVE. STE 301

ADDRESS ONE SOUTH WALKER DR. STE 800

WESTMONT, IL 60559 CHICAGO, IL 60606

PHONE # (630) 962-8184

PHONE # (312) 202-0630

FAX # (630) 963-1975

FAX # (312) 634-5525

E-MAIL THOMASLEHMAN@AMEALTECH.NET, E-MAIL

E-MAIL

ZONING INFORMATION

FLOOD ZONE INFORMATION

Zoning (CHECK ONE) R-1 R-2 R-3 PDD
Classification R-4 R-4A R-5 R-5A
 B-1 B-2 B-3 B-8
 M-1 M-2 M-3 M-8
 O ORI RD PDD
 DC DF C.O.A. Required

IS YOUR PROPERTY IN A FLOOD PRONE AREA ?

No Yes Verify with COA Engineering (630) 844-3620

OCCUPANCY CLASSIFICATION

GENERAL DESCRIPTION OF PROPOSED WORK

MEDICAL OFFICE BUILDING

Existing Use / Occupancy

Proposed Use / Occupancy B- BUSINESS

<input type="checkbox"/> Single Occupancy (302.1)	<input type="checkbox"/> Mixed Occupancy (302.3)
<input type="checkbox"/> w/ Incidental use (302.1.1)	<input type="checkbox"/> non-separated
<input type="checkbox"/> w/ Accessory use (302.2)	<input type="checkbox"/> separated attach sum of ratios < 10% of area & < allowable for Acc.

<input type="checkbox"/> B	<input type="checkbox"/> E	<input type="checkbox"/> F-1	<input type="checkbox"/> F-2
<input type="checkbox"/> H-1	<input type="checkbox"/> H-2	<input type="checkbox"/> H-3	<input type="checkbox"/> H-4
<input type="checkbox"/> I-1	<input type="checkbox"/> I-2	<input type="checkbox"/> I-3	<input type="checkbox"/> I-4
<input type="checkbox"/> M	<input type="checkbox"/> R-1	<input type="checkbox"/> R-2	<input type="checkbox"/> I-5
<input type="checkbox"/> S-1	<input type="checkbox"/> S-2	<input type="checkbox"/> U	

Check all Occupancy Classifications that apply below.

Assembly	<input type="checkbox"/> A-1	<input type="checkbox"/> A-2	<input type="checkbox"/> A-3	<input type="checkbox"/> A-4	<input type="checkbox"/> A-5
Business, Education, Factory	<input checked="" type="checkbox"/> B	<input type="checkbox"/> E	<input type="checkbox"/> F-1	<input type="checkbox"/> F-2	
Hazardous	<input type="checkbox"/> H-1	<input type="checkbox"/> H-2	<input type="checkbox"/> H-3	<input type="checkbox"/> H-4	<input type="checkbox"/> H-5
Institutional	<input type="checkbox"/> I-1	<input type="checkbox"/> I-2	<input type="checkbox"/> I-3	<input type="checkbox"/> I-4	<input type="checkbox"/> I-5
Mercantile, Residential	<input type="checkbox"/> M	<input type="checkbox"/> R-1	<input type="checkbox"/> R-2		
Storage, Utility	<input type="checkbox"/> S-1	<input type="checkbox"/> S-2	<input type="checkbox"/> U		

TOTAL COST OF IMPROVEMENTS \$ 1,000,000.00

Address _____ Application # _____

Application #

CONTRACTOR REGISTRATION INFORMATION

GENERAL CONTRACTOR (Check primary contact) <input type="checkbox"/>	
CITY OF AURORA	
G.C. REGISTRATION # <u>06-13969</u>	
BUSINESS NAME <u>KRAHL CONSTRUCTION</u>	
CONTACT NAME <u>SCOTT MOUSEL</u>	
ADDRESS <u>322 S. GREEN ST.</u>	
CITY, STATE ZIP <u>CHICAGO, IL 60607</u>	
N/A <input type="checkbox"/>	PHONE <u>(312) 648-9800</u>
	FAX <u>(312) 707-8552</u>
	E-MAIL <u>SMOUSEL@KRAHLCONSTRUCTION.COM</u>
ELECTRICAL CONTRACTOR (primary contact) <input type="checkbox"/>	
CITY OF AURORA	
ELECT. REGISTRATION # <u>06-36000</u>	
BUSINESS NAME <u>TITAN</u>	
CONTACT NAME _____	
ADDRESS _____	
CITY, STATE ZIP _____	
N/A <input type="checkbox"/>	PHONE () _____ - _____
	FAX () _____ - _____
	E-MAIL _____
PLUMBING CONTRACTOR (primary contact) <input type="checkbox"/>	
CITY OF AURORA	
PLUMBING REGISTRATION # <u>06-4059</u>	
BUSINESS NAME <u>Gehrett</u>	
CONTACT NAME _____	
ADDRESS _____	
CITY, STATE ZIP _____	
N/A <input type="checkbox"/>	PHONE () _____ - _____
	FAX () _____ - _____
	E-MAIL _____

CERTIFICATION

This is an application only. Completion of this application does Not entitle the commencement of construction. I, the applicant agrees to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property.

CONTRACTOR _____ (PRINT)

CONTRACTOR _____

OR

OWNER James W. Lamm (PRINT)

OWNER _____
(SIGNATURE)

MECHANICAL CONTRACTOR		(primary contact) <input checked="" type="checkbox"/>
CITY OF AURORA		
HVAC REGISTRATION # <u>04-14029</u>		
BUSINESS NAME <u>State</u>		
CONTACT NAME _____		
ADDRESS _____		
CITY, STATE ZIP _____		
N/A <input type="checkbox"/>		PHONE () _____ - _____
FAX () _____ - _____		
E-MAIL _____		

**NOTE: FIRE SPRINKLER, FIRE ALARM AND SIGNAGE WORK; MUST ALL BE PERMITTED SEPARATELY.
MASS GRADING AND WORK IN THE PUBLIC RIGHT OF WAY MUST BE PERMITTED SEPARATELY.**

Address _____

Application # _____

CONSTRUCTION TYPE				
CIRCLE ONE				
EXISTING	1	2	3	4
NEW	1	2	3	4
Sprinklers	none	limited	complete	
Fire Alarm	<input type="checkbox"/> no	<input checked="" type="checkbox"/> yes		
Unlimited Area	<input type="checkbox"/> no	<input type="checkbox"/> yes		
Occupants per s.f.	100			
Occupancy load	218			

BUILDING INFORMATION			
ALLOWABLE TABULAR AREA (503)	23,000	s.f.	100 %
INCREASE FOR FRONTAGE (506.2)	+ 17,250	s.f.	%
INCREASE FOR SPRINKLERS (506.3)	+ 69,000	s.f.	%
TOTAL ALLOWABLE AREA PER FLOOR	109,250	s.f.	%
ACTUAL MAX. TOTAL AREA PER FLOOR	21,777	s.f.	

TOTAL ALLOWABLE AREA ALL STORIES		ACTUAL AREA ALL STORIES
[allowable s.f. / flr.] x [# stories (3max)]	= 109,250	s.f.
ACTUAL BUILDING HEIGHT	24	FT
ACTUAL NUMBER OF STORIES	1	ALLOWABLE # OF STORIES 4

BUILDING AREA			
[FOR NEW AREA - PERMIT FEES ARE A FUNCTION OF SQUARE FOOTAGE]			
SF PRINCIPAL	21,777 SF		
SF MEZZANINE	SF		
SF BASEMENT / CRAWL	SF		
TOTAL	21,777	SF	

BUILDING COST

ELECTRICAL INFORMATION			
ELECTRICAL WORK ?	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES	
ELECTRIC SERVICE SIZE	100	AMPS	1 SET GENERAL
# OF SETS OF SERVICE CONDUCTORS	2	SETS	
SIZES OF SERVICE CONDUCTORS	1 SET OF 4 #500	2 SETS	
# OF ELECTRIC METERS	2	SERVICE VOLTAGE	277/480 120/240
FIRE PUMP SIZE	FIRE PUMP VOLTAGE		

TOTAL	\$	MECHANICAL INFORMATION
MECHANICAL WORK ?	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
TYPE HVAC	RTU	SPLIT SYST
# BTU'S	689,000	AC
KITCHEN HOOD	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
EXHAUST HOOD	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES

PLUMBING INFORMATION		
PLUMBING WORK ?	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
DOMESTIC WATER SERVICE SIZE	3	φ
OCCUPANT LOAD PER ILLINOIS PLUMB'G CODE	109	
PLUMBING FIXTURE UNITS	209	cu 59 Hw 3/3 WASH
TYPE OF BACKFLOW PROTECTION DEVICE	RPZ	

SUPPRESSION SYST. WORK ?	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
FIRE WATER SERVICE SIZE	4	φ
TYPE OF BACKFLOW PROTECTION DEVICE	DCDV	
FIRE PUMP ?	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
STANDPIPES ?	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
Exhaust HOOD SUPPRESSION ?	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
FIRE ALARM SYST. WORK ?	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES

Fox Metro W.R.D. needs a submittal!

DETAILED DESCRIPTION OF CONSTRUCTION WORK

THERE ARE TWO (2) ELECTRICAL SERVICES FOR THIS PROJECT.
(1) FOR GENERAL, (1) FOR ELECTRIC HEAT.

DESIGN PROFESSIONALS IN RESPONSIBLE CHARGE .. PER IBC 106	
LICENSED ARCHITECT / STRUCTURAL ENGINEER	
ILLINOIS PROFESSIONAL	(Check primary contact) <input checked="" type="checkbox"/>
DESIGN FIRM REG. #	184-000279
BUSINESS NAME	JENSEN & HALSTEAD LTD.
CONTACT NAME	DAVID DASTUR
ADDRESS	358 WEST ONTARIO ST.
CITY, STATE ZIP	CHICAGO, IL 60610
PHONE (312)	664-7557
FAX (312)	669-7558
E-MAIL	DDASTUR@JENHENANDHALSTEAD.COM
CIVIL ENGINEER / PROFESSIONAL ENGINEER	
(Check if primary contact) <input type="checkbox"/>	
BUSINESS NAME	MORRIS ENGINEERING
CONTACT NAME	JONAS VAZHELIIS
ADDRESS	5100 SOUTH LINCOLN
CITY, STATE ZIP	LISLE, IL 60532
PHONE (630)	271-0770
FAX (630)	271-0774
E-MAIL	JONVAZHELIIS@CIVIL.GOM

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY SUPERVISION, AND TO THE BEST OF MY KNOWLEDGE, COMPLY WITH ALL CODES.

ARCH or STRUCT or (P.E. for Mech. Elect. Plumb.)

(SIGNATURE) *David Dastur*

COMM - Permit Application

Page 3 of 3

000739



December 19, 2005

Mr. Thomas W. Lehman, PE
Managing Principal
Partners in Development, USA, LLC
6301 S. Cass Avenue, Suite 301
Westmont, Illinois 60559

(630) 963-8184
(630) 963-4475 fax

Re: Preliminary Geotechnical Engineering Services Report
Proposed Office Development
"Lot 2" - Oakhurst Drive
Aurora, Illinois PSI Project No. 042-55077

Dear Mr. Lehman,

Professional Service Industries, Inc. (PSI) is pleased to submit our Preliminary Geotechnical Engineering Services Report for the proposed office development in Aurora, Illinois. This preliminary report includes the results of field and laboratory testing, preliminary recommendations for foundation, as well as preliminary recommendations for general site development.

PSI appreciates the opportunity to perform this Preliminary Geotechnical Evaluation and we look forward to continued participation during the design and construction phases of this project. If you have questions pertaining to this preliminary report, or if PSI may be of further service, please contact our office at (847) 931-7110.

Respectfully submitted,

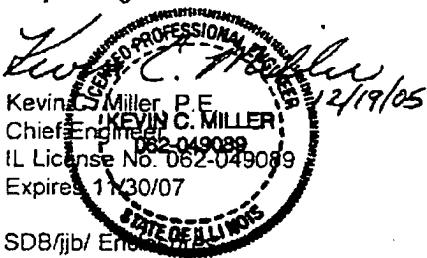
PROFESSIONAL SERVICE INDUSTRIES, INC.

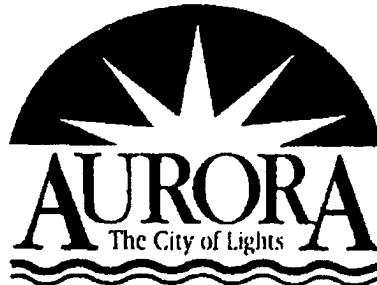
A handwritten signature of Scott Brown.

Scott Brown, EI
Project Engineer

A handwritten signature of John J. Balun.

John J. Balun
Branch Manager



06.-5678. COFO**COFO - COMMERCIAL FOUNDATION ONLY - APPLICATION FOR
(NO UNDERGROUND UTILITIES)****240 N OAKHURST DR
FOUNDATION ONLY
GEMINI OFFICE DEVELOPMENT****FOR OFFICIAL USE ONLY****TOTAL FEE**435.54**PERMIT APPLICATION NO.**06 5678PLRV \$.02/sf 21779**SUBMITTED**11/22/06**NOTIFIED**12/5/06**ZONING**WEB www.AURORA-il.org
FAX (630) 892-8112
TELEPHONE (630) 892-808811/28**DIVISION OF BUILDING & PERMITS
65 WATER STREET
AURORA, ILLINOIS 60505****LAND / PARCEL INFORMATION****PROPERTY****ADDRESS** 240 N OAKHURST AURORA IL**SUBDIVISION** Fox Valley East**UNIT / PHASE #** 52 OAKHURSTLOT #**COUNTY** KANE DuPAGE**TOWNSHIP**

11 12 04

TOWNSHIP SECTION #(CHECK ONE) KENDALL WILL

(CIRCLE ONE) 14 15 07

If project involves new construction in DuPage County - Impact Tax must be Paid

03 01

BLOCK # (if known) LOT# (if known)

(Call tax assessor's office with questions)

PROPERTY OWNER & GEMINI MANAGEMENT LLCContact Name Thomas Lehman**OWNER'S ADDRESS**ONE SOUTH WALTER DRIVECHICAGO IL 60615630-963-8184 PHONE # (312) 642-592-6824
630-963-4475 FAX # (312) 631-5525E-MAIL TCLEHMAN@AMURITECH.NET**TENANT & GEMINI MEDICAL OFFICE**Contact Name TCLEHMAN**ADDRESS** ONE SOUTH WALTER DRIVECHICAGO ILPHONE # (312) 642-5924 302-0630FAX # (312) 631-5525

E-MAIL

FLOOD ZONE INFORMATION**IS YOUR PROPERTY IN A FLOOD PRONE AREA ?**X No Yes Verify with COA Engineering (630) 844-3620**GENERAL DESCRIPTION OF PROPOSED WORK**

21000 SF MEDICAL OFFICE
BUILDING - NEW CONSTRUCTION
w/ PARKING LOT

OCCUPANCY CLASSIFICATION**Existing Use / Occupancy****Proposed Use / Occupancy** B - BUSINESS Single Occupancy (302.1) Mixed Occupancy (302.3) w/ Incidental use (302.1.1) non-separated w/ Accessory use (302.2) separated attach sum of ratios
calculation per section (504)**Check all Occupancy Classifications that apply below.**

Assembly	<input type="checkbox"/> A-1	<input type="checkbox"/> A-2	<input type="checkbox"/> A-3	<input type="checkbox"/> A-4	<input type="checkbox"/> A-5
Business, Education, Factory	<input checked="" type="checkbox"/> B	<input type="checkbox"/> E	<input type="checkbox"/> F-1	<input type="checkbox"/> F-2	
Hazardous	<input type="checkbox"/> H-1	<input type="checkbox"/> H-2	<input type="checkbox"/> H-3	<input type="checkbox"/> H-4	<input type="checkbox"/> H-5
Institutional	<input type="checkbox"/> I-1	<input type="checkbox"/> I-2	<input type="checkbox"/> I-3	<input type="checkbox"/> I-4	<input type="checkbox"/> I-5
Mercantile, Residential	<input type="checkbox"/> M	<input type="checkbox"/> R-1	<input type="checkbox"/> R-2		
Storage, Utility	<input type="checkbox"/> S-1	<input type="checkbox"/> S-2	<input type="checkbox"/> U		

TOTAL COST OF IMPROVEMENTS \$ 500,000

Address 240 N. OAK HURSTApplication # -

CONTRACTOR REGISTRATION INFORMATION

GENERAL CONTRACTOR (Check primary contact)
 CITY OF AURORA
 G.C. REGISTRATION # 06. 13469

BUSINESS NAME KRAHL CONSTRUCTION
 CONTACT NAME Scott Mousel
 ADDRESS 322 S. Green Street
 CITY, STATE ZIP CHICAGO IL 60607
 N/A PHONE (312) 648-9800
 FAX (312) 707-8552
 E-MAIL SMOUSEL@KRAHLCONSTRUCTION.COM

ELECTRICAL CONTRACTOR (primary contact)
 CITY OF AURORA
 ELECT. REGISTRATION # -

BUSINESS NAME -
 CONTACT NAME -
 ADDRESS -
 CITY, STATE ZIP -
 N/A PHONE () -
 FAX () -
 E-MAIL -

PLUMBING CONTRACTOR (primary contact)
 CITY OF AURORA
 PLUMBING REGISTRATION # -

BUSINESS NAME -
 CONTACT NAME -
 ADDRESS -
 CITY, STATE ZIP -
 N/A PHONE () -
 FAX () -
 E-MAIL -

CERTIFICATION

This is an application only. Completion of this application does Not entitle the commencement of construction. I, the applicant agrees to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property.

CONTRACTOR KRAHL CONSTRUCTION
 (PRINT)

CONTRACTOR Scott K. H. O.
 (SIGNATURE)

OR

OWNER -
 (PRINT)

OWNER -
 (SIGNATURE)

MECHANICAL CONTRACTOR (primary contact)
 CITY OF AURORA
 HVAC REGISTRATION # -

BUSINESS NAME -
 CONTACT NAME -
 ADDRESS -
 CITY, STATE ZIP -
 N/A PHONE () -
 FAX () -
 E-MAIL -

NOTE: MASS GRADING AND WORK IN THE PUBLIC RIGHT OF WAY MUST BE PERMITTED SEPARATELY.

Address 240 N. OAKHURST Application #

building Information

CONSTRUCTION TYPE					CIRCLE ONE	CIRCLE ONE	
EXISTING	1	2	3	4	5	A	B
NEW	1	2	3	4	5	A	B
Sprinklers	<input type="radio"/> none	<input type="radio"/> limited	<input checked="" type="radio"/> complete				
Fire Alarm	<input type="radio"/> no	<input checked="" type="radio"/> yes					
Unlimited Area	<input type="radio"/> no	<input type="radio"/> yes					
Occupants per s.f.							
Occupancy load							

ALLOWABLE TABULAR AREA (503)		s.f.	100 %
INCREASE FOR FRONTAGE (506.2)	+	s.f.	%
INCREASE FOR SPRINKLERS (506.3)	+	s.f.	%
TOTAL ALLOWABLE AREA PER FLOOR		s.f.	%
ACTUAL MAX. TOTAL AREA PER FLOOR		s.f.	
TOTAL ALLOWABLE AREA ALL STORIES		ACTUAL AREA ALL STORIES	
[allowable s.f. / flr.] x [# stories (3max)]		s.f.	s.f.
ACTUAL BUILDING HEIGHT		ALLOWABLE HEIGHT	FT
ACTUAL NUMBER OF STORIES		ALLOWABLE # OF STORIES	

BUILDING AREA

BUILDING COST

[FOR NEW AREA - PERMIT FEES ARE A FUNCTION OF SQUARE FOOTAGE]
 SF PRINCIPAL-NEW / ADDITION 21,777 SF
 SF MEZZANINE NA SF
 TOTAL 21,777 SF

PRINCIPAL NEW / ADD
 TOTAL \$

DETAILED WRITTEN DESCRIPTION OF CONSTRUCTION WORK

NEW MEDICAL OFFICE Building 21,000 SF

DESIGN PROFESSIONALS IN RESPONSIBLE CHARGE -- PER IBC 106

LICENSED ARCHITECT / STRUCTURAL ENGINEER		CIVIL ENGINEER / PROFESSIONAL ENGINEER	
ILLINOIS PROFESSIONAL	(Check primary contact) <input type="checkbox"/>	(Check if primary contact) <input type="checkbox"/>	
DESIGN FIRM REG. #			
BUSINESS NAME	<u>JENSON + HALSTEAD LTD</u>		
CONTACT NAME	<u>DAVID DASTUR</u>		
ADDRESS	<u>358 W. ONTARIO STREET</u>		
CITY, STATE, ZIP.	<u>CHICAGO IL 60610</u>		
PHONE (312) 664 - 7557			
FAX (312) 664 - 7558			
E-MAIL <u>DDASTUR@JENSONANDHALSTEAD.COM</u>			
BUSINESS NAME	<u>Morris Engineering</u>		
CONTACT NAME	<u>PATRICK O'FARRELL</u>		
ADDRESS	<u>5100 S. LINCOLN (Rt 53)</u>		
CITY, STATE, ZIP.	<u>LISLE IL 60532</u>		
PHONE (630) 271 - 0770			
FAX (630) 271 - 0774			
E-MAIL			

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED BY ME OR UNDER MY SUPERVISION, AND TO THE BEST OF MY KNOWLEDGE, COMPLY WITH ALL CODES.

ARCH or STRUCT or (P.E. for Mech, Elect, Plumb.)

(SIGNATURE) David Dastur / SA

COMC - COMMERCIAL MISCELLANEOUS [Temporary] - APPLICATION FORM

(Dumpsters, Tents, Trailers, Construction & Sales)

FOR OFFICIAL USE ONLY

TOTAL FEE

57 per NP

PERMIT APPLICATION NO.

06-5760

BLDG _____
PLRV _____
C.O. _____
F.I.F. _____

SUBMITTED

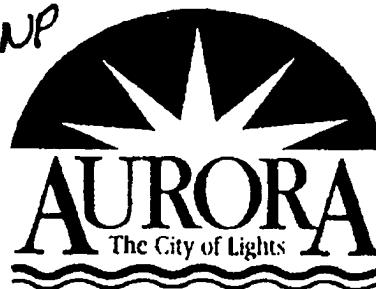
12/4/06

NOTIFIED

12/11/06

ZONING

PDD

WEB www.AURORA-il.org
FAX (630) 892-8112
TELEPHONE (630) 892-8088DIVISION OF BUILDING & PERMITS
65 WATER STREET
AURORA, ILLINOIS 60505

06-5760. TRLR

240 N OAKHURST DR
CONSTRUCTION TRAILER
GEMINI OFFICE DEVELOPMENT

LAND / PARCEL INFORMATION

PROPERTY ADDRESS 240 N. OAKHURST

SUBDIVISION FOX VALLEY EAST UNIT / PHASE # 52 OAKHURST LOT # 2

COUNTY KANE DUPAGE TOWNSHIP 11 12 04 TOWNSHIP SECTION # 20
(CHECK ONE) KENDALL WILL (CIRCLE ONE) 14 15 01

(Call tax assessor's office with questions)

PROPERTY OWNER & GEMINI OFFICE DEVELOPMENT

Contact Name THOMAS LEHMAN

OWNER'S ADDRESS 6301 S CHASS AVE. STE 301

WESTMONT, IL 605

PHONE # ()

FAX # ()

E-MAIL

TENANT & GEMINI OFFICE DEVELOPMENT

Contact Name DANIUS PETRONIS

ADDRESS ONE SOUTH WALTER DR. STE. 800

CHICAGO IL 60606

PHONE # (630) 302-0630

FAX # (312) 634-5525

E-MAIL

PLOT PLAN SKETCH w/ SETBACK INFORMATION

SEE ATTACHED

TEMPORARY
OFFICETRAILER
SET
UP.

ZONING INFORMATION

Zoning R-1 R-2 R-3 PDDClassification R-4 R-4A R-5 R-5A0 B-1 B-2 B-3 B-B0 M-1 M-2 M-3 M-B0 O ORI RD PDD0 DC DF C.O.A. Required

(CHECK IF APPLICABLE)

Address _____ Application # _____

CONTRACTOR REGISTRATION INFORMATION

GENERAL CONTRACTOR (Check primary contact) <input checked="" type="checkbox"/> CITY OF AURORA G.C. REGISTRATION # _____		CERTIFICATION This is an application only. Completion of this application does <u>NOT</u> entitle the commencement of construction. I, (the applicant) agree to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned <u>am</u> the Owner or a duly contracted representative of the owner of said property.	
BUSINESS NAME <u>KRAHL CONSTRUCTION</u> CONTACT NAME <u>KEVIN HORN</u> ADDRESS <u>322 S. GREENST. 3RD FLOOR</u> CITY, STATE, ZIP <u>CHICAGO IL 60607</u> N/A <input type="checkbox"/> PHONE <u>(312) 648-9800</u> FAX <u>(312) 648-4604</u> E-MAIL <u>KHORN@KRAHLCONSTRUCTION.COM</u>		CONTRACTOR <u>KRAHL CONSTRUCTION</u> (PRINT) CONTRACTOR <u>Kevin J. Horn</u> (SIGNATURE)	
ELECTRICAL CONTRACTOR (primary contact) <input type="checkbox"/> CITY OF AURORA ELECT. REGISTRATION # _____		OR OWNER _____ (PRINT) OWNER _____ (SIGNATURE)	
BUSINESS NAME <u>TMW ELECTRIC INC.</u> CONTACT NAME <u>THOMAS J. McGOWAN</u> ADDRESS <u>17832 MILLS ROAD</u> CITY, STATE, ZIP <u>TOLETON, IL 60433</u> N/A <input type="checkbox"/> PHONE <u>(815) 723-4501</u> FAX <u>(815) 723-7243</u> E-MAIL _____		MECHANICAL CONTRACTOR (primary contact) <input type="checkbox"/> CITY OF AURORA HVAC REGISTRATION # _____	
PLUMBING CONTRACTOR (primary contact) <input type="checkbox"/> CITY OF AURORA PLUMBING REGISTRATION # _____		BUSINESS NAME _____ CONTACT NAME _____ ADDRESS _____ CITY, STATE, ZIP _____ N/A <input type="checkbox"/> PHONE () _____ - _____ FAX () _____ - _____ E-MAIL _____	
BUSINESS NAME _____ CONTACT NAME _____ ADDRESS _____ CITY, STATE, ZIP _____ N/A <input type="checkbox"/> PHONE () _____ - _____ FAX () _____ - _____ E-MAIL _____			

NOTE: MASS GRADING AND WORK IN THE PUBLIC RIGHT OF WAY MUST BE PERMITTED SEPERATELY.

Address _____

Application # _____

BUILDING INFORMATION

Dumpster NO YES Comply with all applicable dumping and hauling regulations.
 Construction Trailer NO YES Provide Porta-Toilets in quantities prescribed by State of Illinois Plumbing Code
 Const. / Sales Trailer NO YES Sales Trailers need to be accessible to the public. Provide ramps, railings and paved HC spaces.
 Sales Tent NO YES Tents need to be fire retardant, provide a copy of the certification of fire resistance.

BUILDING AREA

[FOR NEW AREA - PERMIT FEES ARE A FUNCTION OF SQUARE FOOTAGE]

SF PRINCIPAL-NEW / ADDITION 2,000 SF

SF MEZZANINE _____ SF

SF PRINCIPAL-REMODELED _____ SF

SF ACCESSORY _____ SF

SF BASEMENT / CRAWL _____ SF

TOTAL 2,000 SF288**BUILDING COST**

[FOR REMODEL - PERMIT FEES ARE A FUNCTION OF CONSTRUCTION \$]

PRINCIPAL NEW / ADD \$ 1,000,000.00

REMODELED \$ _____

ACCESSORY \$ _____

BASEMENT / CRAWL \$ _____

TOTAL \$ 1400**MECHANICAL INFORMATION**MECHANICAL WORK? NO YESMECHANICAL DUCT WORK EXIST NEWTYPE HVAC RTU SPLIT SYST UNIT HTRS# BTU'S A/C BOILER EXHAUST**WRITTEN DESCRIPTION OF CONSTRUCTION WORK**

Set up of New Temporary Construction Trailer - 36' x 8'
DEC - JUNE 2007

APPLICATION REQUIREMENTS FOR COMMERCIAL ACCESSORY STRUCT

Applicable Building codes are as follows (City of Aurora - Building Code and Electrical Code Amendments also apply):

2000 INTERNATIONAL BUILDING CODE and the following:

2000 International Fire Code	2000 International Plumbing Code	Illinois State Plumbing Code
2000 International Mechanical Code	1999 National Electric Code	Illinois Accessibility Code

The following items shall constitute a complete building permit submittal. Upon submittal acceptance, a permit application number shall be issued to the applicant all future contact with the Building and Permits Division will require this number. At time of submittal one project contact, shall be identified by the applicant (please check the appropriate party as the "primary contact" on the application form). All correspondence between City of Aurora Division of Building and Permits and the applicant will be directed to this individual.

SUBMITTALS TO THE BUILDING AND PERMITS DIVISION ARE INDICATED BELOW. COLLATE YOUR SUBMITTAL INTO THREE SETS (B,C & D).

- Completed Permit application.
- Three (3) copies of architectural site plan or civil engineering drawings indicating: all lot lines, building setbacks, existing structures, parking layout, curb cuts, light pole details, grading plan, utility plans and all fire hydrants within 500' of any property line. (For Zoning, Fire Prevention, and accessibility reviews). Include a Plat of survey and legal description on all parcels, which have not been issued street addresses.
 - Complete Electrical plans with balanced panel schedules, load calculations, and one-line service diagrams indicating all components and sizes.
 - Provide details of Accessible ramps, guardrails, handrails and parking spaces and signage if a Sales Trailer.

SUBMITTALS INDEPENDENT OF THE BUILDING AND PERMITS DIVISION ARE INDICATED BELOW (WITH A - CHECK BOX)

- If doing any mass grading work or work in the Public Right of Way; Submit two (2) complete sets of civil engineering drawings to the City of Aurora Engineering Department, 44 E. Downer Place, Attention Pete Haurykiewicz, (630)-844-3620. No building permits will be issued without City of Aurora Engineering Department approval and Engineering Department issued street address.
- Obtain sanitary connection permit and yellow card from Fox Metro Water Reclamation District; Engineering (630) 301-6882. Return this to the City of Aurora Building and Permits for attachment to permit application.
- If dumpster is placed on public sidewalk or on any public street or right of way, you must obtain a letter of approval from Randy Risvold from Neighborhood Standards. He may be reached at (630) 897-4589.

Note: All Signage requires separate permitting through the Building and Permits Division.

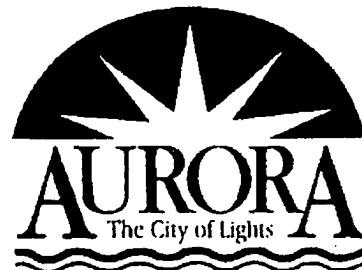
Work in Public Right of Way requires separate permitting through City of Aurora Engineering.

Review times for complete application with identified City of Aurora registered contractors and complete construction documents are approximately 1 week. For any questions please feel free to contact the City of Aurora Building and Permits Division. (630) 892-8088.

C-B4
06.3529

SIGN - SIGNAGE APPLICATION FORM

FOR OFFICIAL USE ONLY	TOTAL FEE	148.00
PERMIT APPLICATION NO.	Number of Signs (inc. each side)	
07-746	x \$74 =	
SUBMITTED	Total of S.F. in excess of 50 S.F. (ea. sign evaluated individually)	
3/22/07	x \$0.31 =	
NOTIFIED		
4/3/07		
ZONING	WEB www.AURORA-il.org	
PDD	FAX (630) 892-8112	
4/4/2	TELEPHONE (630) 892-8088	



DIVISION OF BUILDING & PERMITS
65 S WATER ST
AURORA, ILLINOIS 60505

LAND / PARCEL INFORMATION

PROPERTY ADDRESS	240 N. OAKhurst Drive	PARCEL #
SUBDIVISION	UNIT / PHASE #	LOT # 67-20-302-081
COUNTY <input type="checkbox"/> KANE <input type="checkbox"/> DuPAGE	TOWNSHIP 11 12 04	TOWNSHIP SECTION # 20
(CHECK ONE) <input type="checkbox"/> KENDALL <input type="checkbox"/> WILL	(CIRCLE ONE) 14 15 17	03 01 BLOCK # (if known) 302 LOT# (if known) 081
(Call tax assessor's office with questions)		
PROPERTY OWNER & Contact Name GEMINI OFFICE DEVELOPMENT	TENANT & Contact Name UNKNOWN AT THIS TIME	
OWNER'S ADDRESS ONE SOUTH WACKER DR #800 CHICAGO, IL 60606	ADDRESS	
PHONE # (630) 963-8184	PHONE # ()	
FAX # (630) 963-4475	FAX # ()	
E-MAIL TWLEHMAN@AMERITECH.NET	E-MAIL	

ZONING INFORMATION

Zoning (CHECK ONE)	<input type="checkbox"/> R-1 <input type="checkbox"/> R-2 <input type="checkbox"/> R-3
Classification	<input type="checkbox"/> R-4 <input type="checkbox"/> R-4A <input type="checkbox"/> R-5 <input type="checkbox"/> R-5A
<input type="checkbox"/> SPECIAL USE (CHECK IF APPLICABLE)	<input type="checkbox"/> B-1 <input type="checkbox"/> B-2 <input type="checkbox"/> B-3 <input type="checkbox"/> B-8
	<input type="checkbox"/> M-1 <input type="checkbox"/> M-2
	<input type="checkbox"/> O <input type="checkbox"/> ORI <input type="checkbox"/> RD <input checked="" type="checkbox"/> PDD
	<input type="checkbox"/> DC <input type="checkbox"/> DF C.O.A. Required

SUBMITTAL REQUIREMENTS

DIMENSIONED SIGNAGE DRAWINGS
 PLOT PLAN W/ SETBACKS DIMENSIONS
OR
 DIMENSIONED BUILDING ELEVATIONS

SIGNAGE INFORMATION

VERBIAGE ON SIGN
NOT KNOWN AT THIS TIME -
TENANT IS NOT DETERMINED

Cost of Electrical Work \$ 5000
Cost of Signage Work \$ 4500

SIGN - Permit Application

SIGNAGE INFORMATION

WALL SIGN (sgnw)

SIGN DIMENSIONS

WIDTH _____ HEIGHT _____ AREA _____ SF

SIZE OF BUILDING FAÇADE

WIDTH _____ HEIGHT _____ AREA _____ SF

CUMULATIVE DIMENSIONS of existing SIGNAGE

WIDTH _____ HEIGHT _____ AREA _____ SF

SITE SIGN (MONUMENT & POLE) (sgns)

SIGN DIMENSIONS

WIDTH 12' 0" HEIGHT 4' 3/4" AREA 4.4 SF

BASE OR POLE HEIGHT NA OVERALL HEIGHT 3' 11 3/4"

SMALLEST SETBACK DISTANCE 30'

NUMBER OF SIDES TO SIGN 2

Address 240 N. DAKOTA DRIVE

Application # _____

CONTRACTOR REGISTRATION INFORMATION

SIGNAGE CONTRACTOR (Check primary contact) <input type="checkbox"/>	
CITY OF AURORA	
G.C. REGISTRATION # <u>06-13969</u>	
BUSINESS NAME <u>Graham Const</u>	
CONTACT NAME <u>Scott</u>	
ADDRESS <u>cell - 312-735-6397</u>	
CITY, STATE ZIP _____	
N/A <input type="checkbox"/>	PHONE () - - - -
FAX () - - - -	
E-MAIL <u>OK</u>	
ELECTRICAL CONTRACTOR (primary contact) <input type="checkbox"/>	
CITY OF AURORA	
ELECT. REGISTRATION # <u>06-00003600</u>	
BUSINESS NAME <u>TIMM ELECTRIC</u>	
CONTACT NAME <u>Tom McGinn Jr</u>	
ADDRESS <u>17832 MILLS RD</u>	
CITY, STATE ZIP <u>JOLIET IL 60433</u>	
N/A <input type="checkbox"/>	PHONE (815) 723-4501
FAX (815) 723-7243	
E-MAIL <u>OK</u>	
PLUMBING CONTRACTOR (primary contact) <input type="checkbox"/>	
CITY OF AURORA	
PLUMBING REGISTRATION # _____	
BUSINESS NAME _____	
CONTACT NAME _____	
ADDRESS _____	
CITY, STATE ZIP _____	
N/A <input type="checkbox"/>	PHONE () - - - -
FAX () - - - -	
E-MAIL _____	

CERTIFICATION

This is an application only. Completion of this application does not entitle the commencement of construction. I, the applicant agrees to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not obviate the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property.

CONTRACTOR

KRAHL CONSTRUCTION

(PRINT)

CONTRACTOR

Scott

(SIGNATURE)

OR

OWNER

(PRINT)

OWNER

(SIGNATURE)

MECHANICAL CONTRACTOR (primary contact)

CITY OF AURORA

HVAC REGISTRATION # _____

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY, STATE ZIP _____

N/A PHONE () - - - -

FAX () - - - -

E-MAIL _____



LOMBARD
ARCHITECTURAL PRECAST
PRODUCTS CO.

4245 W. 123rd STREET
ALSIP, ILLINOIS 60803
PHONE (708) 389-1060

PROJECT	GEMINI OUTPATIENT FACILITY GEMINI OFFICE DEVELOPMENT AURORA, ILLINOIS	
CONTRACTOR	KRAHL CONSTRUCTION	ARCHITECT JENSEN & HALSTEAD LTD

JOB USE: 2-8-07

DIETZ
ENGINEERING, INC.
190 GARDNER AVE., #9
BURLINGTON, WI 53105
TEL 262-763-4402
FAX 262-763-4492

DRWN DATE
1/22 12-15-77

CHKD DATE
RTD 12-15-06

1000

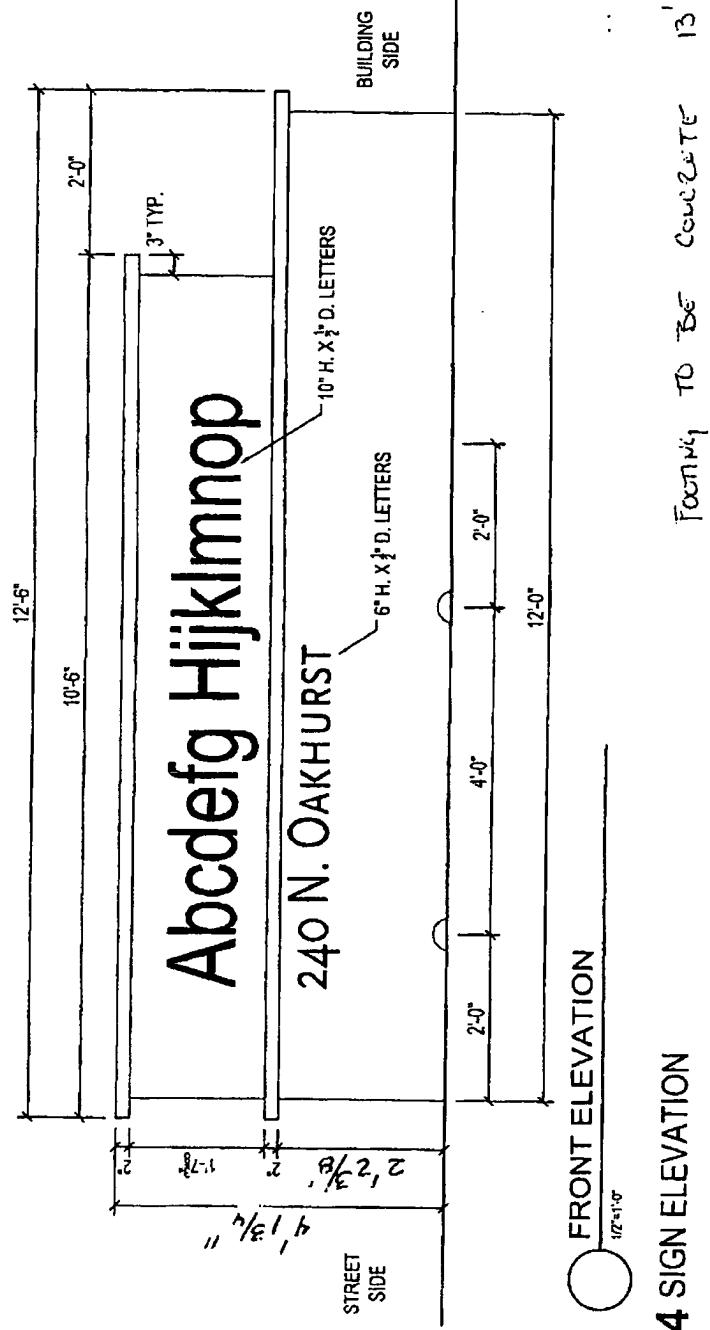
SHEET NO.

E1.3 of

#0624

000749

SIGNAGE SQUARE FOOTAGE
IS 44 S.F.



34 SIGN ELEVATION

Facing(s) to be concrete 13' long x 2' wide
3'6" Below grade

All Signage lettering by owner. This illustrates
size and locations. Tenant not leased at this time.

07-1982. ALRM

240 N OAKHURST DR
GEMINI OFFICE
GEMINI OFFICE DEVELOPMENT

ALRM - COMMERCIAL FII

FOR OFFICIAL USE ONLY

TOTAL FEE

715
650
65

PERMIT APPLICATION NO

0-1982

BLDG
PLRV

SUBMITTED

5/17/07

NOTIFIED

ZONING

WEB www.AURORA-il.org
FAX (630) 892-8112
TELEPHONE (630) 892-8088DIVISION OF BUILDING & PERMITS
65 WATER STREET
AURORA, ILLINOIS 60505

LAND / PARCEL INFORMATION

PROPERTY

ADDRESS 240 N. OAKHURST DR - AURORA, IL 60504

IS THIS WORK ASSOCIATED WITH OTHER CONSTRUCTION? YES NO

IF YOU ANSWERED YES, PLEASE PROVIDE BUILDING PERMIT NUMBER 06-00003529

COUNTY KANE DUPAGE TOWNSHIP 11 12 04 TOWNSHIP SECTION # SECTION 20 TNSHIP 38 N. RIVER
(CHECK ONE) KENDALL WILL (CIRCLE ONE) 14 15 07

(Call tax assessor's office with questions)

PROPERTY OWNER & GEMINI OFFICE DEVELOPMENT
Contact Name THOMAS LEHMAN

OWNERS ADDRESS 1. Wacker Suite 800

CHICAGO, IL 60606
PHONE # (630) 463-8184
FAX # (630) 463-4475
E-MAIL THLEHMAN@GEMINIDEV.COM

03 01 BLOCK # (if known) _____ LOT# (if known) 2

TENANT &
Contact Name SAWYER

ADDRESS _____

PHONE # () _____
FAX # () _____
E-MAIL _____ZONING INFORMATION
OCCUPANCY CLASSIFICATION

Existing Use / Occupancy VACANT BLDG

Proposed Use / Occupancy MEDICAL OFFICE BLDG

Check all Occupancy Classifications that apply below.

Assembly	0 A-1	0 A-2	0 A-3	0 A-4	0 A-5
Business, Education, Factory	<input checked="" type="checkbox"/>	0 E	0 F-1	0 F-2	
Hazardous	0 H-1	0 H-2	0 H-3	0 H-4	0 H-5
Institutional	0 I-1	0 I-2	0 I-3	0 I-4	0 I-5
Mercantile, Residential	0 M		0 R-1	0 R-2	
Storage, Utility	0 S-1	0 S-2		0 U	

PROPOSED WORK

New Alarm System

Existing System: adding devices? 0

Change of Monitoring? 0

White Envelope Alarm? 0

Other _____ 0

TOTAL COST OF IMPROVEMENTS \$ 37,000

[FOR ALARMS - PERMIT FEES ARE A FUNCTION OF CONSTRUCTION \$]

07-1982. ALRM

240 N OAKHURST DR
GEMINI OFFICE
GEMINI OFFICE DEVELOPMENT

R2



Date: 5/31/07

Transmittal

To: Aurora Building Dept.
65 Water St.
Aurora, IL. 60505

From: KEN GROSSINGER
CAD Dept
CES

Attn: Mike Buenger
Cc: Mike Gilson

Phone: 815/741-3333
Fax #: 815/741-3345

Re: Re-Submittal Drawings per Review Comments 5/24/07

Job: Gemini Outpatient Facility - #61205

Enclosed please find THREE (3) sets of drawings for fire alarm systems re-submittal purposes.

If you have any questions please don't hesitate to give us a call.

From: KEN GROSSINGER Received by: _____



JESSE WHITE
SECRETARY OF STATE

SERVICES PROGRAMS PRESS PUBLICATIONS DEPARTMENTS CONTACT

LLC FILE DETAIL REPORT

Entity Name	PARTNERS IN DEVELOPMENT, USA, LLC	File Number	00728349
Status	GOODSTANDING	On	05/31/2007
Entity Type	LLC	Type of LLC	Domestic
File Date	06/11/2002	Jurisdiction	IL
Agent Name	F&L CORP.	Agent Change Date	06/03/2004
Agent Street Address	321 N. CLARK ST., STE. 2800	Principal Office	1089 CHURCHILL DRIVE BOLINGBROOK 60440
Agent City	CHICAGO	Management Type	MBR
Agent Zip	60610	Dissolution Date	PERPETUAL
Annual Report Filing Date	05/31/2007	For Year	2007
Series Name	NOT AUTHORIZED TO ESTABLISH SERIES		

[Return to the Search Screen](#)

[Purchase Certificate of Good Standing
\(One Certificate per Transaction\)](#)

[BACK TO CYBERDRIVEILLINOIS.COM HOME PAGE](#)